

2021

SANSKRIT

PAPER-I

Time Allowed — 3 Hours

Full Marks — 200

If the questions attempted are in excess of the prescribed number, only the questions attempted first up to the prescribed number shall be valued and the remaining ones ignored.

Answer may be written either in **English** or in **Bengali** or in **Sanskrit** but all answer must be in one and the same language.

Group-A

1. Write critically the historical background of Indo-European family of languages showing the Phonetic tendencies of them. 30

Or,

Write a comprehensive note on the Non-Aryan Influence in Sanskrit showing the development of linguistic studies in such a language. 30

2. Define and illustrate *any two* of the following: 10×2=20
- (a) Grimm's law
 - (b) Dissimilation
 - (c) Subjunctive
 - (d) Gerund

Group-B

3. Explain *any two* of the following rules in Sanskrit: 10×2=20
- (a) आधरोऽधिकरणम् ।
 - (b) उभयप्राप्तौ कर्मणि ।
 - (c) समर्थः पदविधिः ।
4. Account for the case-ending in *any five* of the underline words by citation of relevant Pāṇini's Sūtras on each case. 4×5=20
- (a) श्वशुराज् जिद्रेति वधूः ।
 - (b) यागाय याति ।
 - (c) फलेभ्यो गच्छति ।
 - (d) जपमनु प्रावर्षत् ।
 - (e) चर्मणि द्वीपिनं हन्ति ।
 - (f) प्रासादात् प्रेक्षते राजा ।

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Please Turn Over

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5. Name and expound the Samāsa or compound in *any five* of the following:

4×5=20

- त्रिमुनि।
- उन्मत्तगङ्गम्।
- तीर्थकाकः।
- पुरुषसिंहः।
- त्रिलोकी।
- अग्नीषोमौ।

6. Justify *any two* of the following in Sanskrit:

10×2=20

- नृसिंहाय नमस्कुर्मः।
- वपुषा चतुर्विधः।
- तुलां यदारोहति दन्तवाससा।
- अथोपयन्तारमलं समाधिना।

Group-C

7. Translate into either English or Bengali *any two* of the following:

10×2=20

- चित्रं देवाणामुदगादनीकं
चक्षुर्मित्रस्य वरुणस्याग्नेः।
आप्रा द्यावापृथिवी अन्तरिक्षं
सूर्य आत्मा जगत्स्तस्थुषश्च॥
- यो हत्वाहिमरिणात् सप्त सिन्धून्
यो गा उदारजदपथा वृलस्य।
यो अश्मनोरन्तरग्निं जुजान
संवृक् समत्सु स जनासु इन्द्रः॥
- स नः पितेव सूनवे-
जनैः सूपायनो भव।
सचस्वा नः स्वस्तये॥

Group-D

8. Translate from English into Sanskrit:

30

Waters in Varuṇa are created by the mind of Prajāpati. Waters create in a worshipper the faith of religious performances. Varuṇa leads his progeny on the right path. In this way waters and Varuṇa serve the mind, their father. The field of enjoyment of life of a worshipper extends as far as waters and Varuṇa pervade. The field of activities of a worshipper who knows the affluence of mind as described herein, does not wither away as long as the land of pervasion of waters and Varuṇa does not perish.

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Or,

Translate into English from Sanskrit:

अस्ति दाक्षिणात्ये जनपदे महिलारोप्यं नाम नगरम् । नत्र सकलार्थि कल्पद्रुमः प्रवरनृपमुकुटमणिमरीचिमञ्जरीचयचर्चितचरणयुगलः
सकलकलापारङ्गतोऽमरशक्तिर्नाम राजा बभूव । तस्य त्रयः पुत्र परमदुर्मेधसो बहुशक्तिरुग्रशक्तिरनन्तशक्तिश्चेति नामानो बभुवुः ।

Group-E

9. Write a paragraph in *any one* of the following topic in Sanskrit:

20

- (a) संस्कृतभाषाया जातीयचारित्रिकवैशिष्ट्ये उपयोगः ।
- (b) कविषु कालिदासः श्रेष्ठः ।
- (c) कर्षणवृत्तौ नदीनां प्रयोजनम् ।

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