WBCS MADE EASY

MWC(O)-SANS-I/23

2023

SANSKRIT

PAPER-I

Time Allowed — 3 Hours

Full Marks — 200

If the questions attempted are in excess of the prescribed number, only the questions attempted first up to the prescribed number shall be valued and the remaining ones ignored.

Answer may be written either in English or in Bengali or in Sanskrit, but all answers must be in one and the same language, unless otherwise specified.

Group-A

1. Assess an Introduction to Comparative Philology amidst diverse languages on Indo-European family.

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Or.

Discuss briefly contribution of Sanskrit in Linguistic Studies showing difference between Vedic and Classical Sanskrit among the Indo-European family of languages.

2. Define and illustrate any two of the following types:

 $10 \times 2 = 20$

- (a) Collitz's law
- (b) Hiatus
- (c) Monophthong
- (d) Dialect

Group-B

3. Explain any two of the following rules in Sanskrit:

 $10 \times 2 = 20$

- (a) कर्तुरीप्सिततमं कर्म।
- (b) ध्रुवमपायेऽपादानम्।
- (c) शेषो बहब्रीहि:।
- 4. Account for the case-ending in *any five* of the following underlined words by given citation of relevant Pāṇinian aphorisms on each case:

 4×5=20
 - (a) सिंहो माणवक:।
 - (b) ग्रामं गच्छंस्तृणं स्पृशति।
 - (c) वलिं याचते वसुधाम्।
 - (d) एकादशीमुपवसन्ति निरम्बुभध्या:।
 - (e) सर्पिषोऽपि स्यात्।
 - (f) <u>पशु</u>ना रुद्रं यजते।

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Name and expound the Compound in any five of the following Samāsa pauses:	4×5=20
(a) दुर्यवनम्।	
(b) परिविष्णु।	
(c) खद्दरूढ़:।	
(d) अश्वघास:।	
(e) पुरुषोत्तम:।	
(f) पञ्चगवम्।	
(g) अग्नीवरुणौ।	
Justify any two of the following sentences in Sanskrit:	10×2=20
(a) पुष्पाणि स्मृदयति।	
(b) वदन्त्यपर्णेति च तां पुराविद:।	
(c) इक्षुच्छायानिषादिन्य:।	
(d) प्रत्यक्षाभि: प्रपन्नस्तन्मिरवतु वस्तामिरष्टाभिरीश:।	
Group-C	
Translate into English any two from the following Vedic Verses:	10×2=20
(a) य आंत्मुदा बं <u>ल</u> दा यस्य विश्वं	
<u>उ</u> पासंते <u>प</u> ्रशिष्ं यस्यं <u>द</u> ेवा:।	
यस्यं <u>छ</u> ायामृतं यस्यं मृत्युः	
कस्मै <u>दे</u> वार्य <u>ह</u> विर्षा विधेम।।	•
(b) अहं राष्ट्री सुंगर्म <u>नी</u> वसूनां	
चि <u>कितु</u> षी प्र <u>थ</u> मा <u>य</u> ज्ञियानाम्।	
तां मा देवा व्यद्धः पुरुत्रा	
भूरिंस्थात्र <u>ां</u> भूर्य्या <u>व</u> ेशयन्तीम्।।	
(c) अद्या देवा उदिता सुर्य्यस्य	
तन्नों मित्रो वरुंणो मामहन्ता —	
	(a) दुर्यवनम्। (b) परिविष्णु। (c) खद्वरूढ्ः। (d) अश्वधासः। (e) पुरुषोत्तमः। (f) पञ्चगवम्। (g) अग्नीवरुणौ। Justify any two of the following sentences in Sanskrit: (a) पुष्पाणि स्पृदयित। (b) वदन्त्यपर्णितं च वां पुराविदः। (c) इक्षुच्छायानिषादिन्यः। (d) प्रत्यक्षाभिः प्रपन्तस्तनूषिरवतु वस्तामिरष्टाभिरीशः। Group-C Translate into English any two from the following Vedic Verses: (a) य आंत्मुदा बंलुदा यस्य विश्वं

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मर्दि<u>ति</u>: सिन्धुं: पृ<u>थि</u>वी <u>उ</u>त द्यौ:।।

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Group-D

8. Translate from English into Sanskrit:

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A teacher imparts learning to the dull or foolish person as well as he does in the same way to the intelligent disciple. However, in the knowledge of the two neither he shows or does induce power nor perishes such a strength. So yet there does appear a vast difference as to the final result or goal. The aim is alike to a clear crystal that is able to reflect an image; a lump of clay can not be so far.

Or,

Translate after rendering into English from Sanskrit:

अथातो विमूतयोऽस्य पुरुषस्य। तस्य वाचा सृष्टौ पृथिवी चाग्निश्चास्यामोषधयो जायन्तेऽग्निरेनाः स्वदयतीदमाहरतेदमाहरते-दमाहरतेत्येवमेतौ वाचं पितरं परिचरन्तः पृथिवी चाग्निश्च। यावदनु पृथिवी यावदन्वग्निस्तावानस्य लोको भवति नास्य तावल्लोको जीर्य्यते यावदेतयोर्न जीर्य्यते पृथिव्याश्चाग्नेश्च य एवमेतां वाचो विभृतिं वेद।।

Or,

Render into Sanskrit from English:

The Agni or Fire becomes Varuna in the Evening; at the Morning after rising he is similar to Mitra; he, having remains Savier, goes through the atmosphere, he also becomes Indra, burns through the midst of the sky after forming such types.

Group-E

9. Write a paragraph in any one of the following topics in Sanskrit:

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- (a) अतिमारीरोगस्य निराकरणे व्यवस्थापिताः पद्धतयः।
- (b) प्रयुक्तिविद्यायां कम्प्यूटारयन्त्रविधे: प्रयोजनीयता।
- (c) वेदानामपौरुषेयत्वम्।
- (d) श्रीमद्भगवद्गीताया: सामाजिकत्वम्।
- (e) देशाकृतिरक्षणे महाभारतस्य प्रयोजनम्।

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